



**VFW**  
**NO ONE DOES MORE FOR VETERANS.**  
**Department of Nevada**  
**Veterans of Foreign Wars**



June 19, 2021

**2021-2022**  
**All-State Program**

1. Goal: The Department and its subordinate units excel individually and as a group in membership, program execution, and compliance with the Veterans of Foreign Wars of the United States (VFW) By-Laws, Manual of Procedure, and Ritual and Department of Nevada By-laws and standing orders.
2. Program Execution: The All-State Committee shall administer the All-State Program. The State Commander, State Senior Vice Commander, State Junior Vice Commander, State Quartermaster, State Programs Director, and State Membership Chair shall serve on the Committee. The State Programs Director shall be responsible for execution of the program.
3. All-State Criteria:
  - a. A qualified Post must meet the following qualification criteria to be eligible for All-State honors.
    - i. **A Post must be 100% + 1 member in membership, reported to National membership by the start of the Department Convention in 2022.**
    - ii. **A Post must have at least one (1) new member.**
    - iii. **A Post must have completed all required All-State Tasks during the year. These are -**
      1. **Participate in the Community Service Program as outlined in the community service program,**
      2. **Donated a minimum of \$100.00 to the National VMS program,**
      3. **Participate in the Voice of Democracy and Patriot Pen Programs,**
      4. **Partner twice with two separate organizations.**
      5. **Five New Action Corps Sign-Ups.**
      6. **Donate a minimum of \$50.00 to the National Home Nevada House.**
    - iv. **A Post must be in good standing with ALL National and Department By-Laws, Post audits, bond, election report, code of ethics, favorable inspection report, and District meeting attendance. These are the Required Administrative Tasks.**
    - v. **A Post must attend the Mid-Winter Conference and State Convention.**
    - vi. **A Post must obtain a minimum of 200 points.**
  - b. A qualified District must meet the following criteria to be eligible for All-State honors –
    - i. **A District must be 100% + 1 member in membership, reported to National membership by the start of the Department Convention in 2022.**
    - ii. **A District must be in good standing with ALL National and Department By-Laws, audits, bond, election report, code of ethics, favorable inspection report, and meeting attendance. These are the Required Administrative Tasks.**
    - iii. **All Posts must have passed Post Inspections in good standing.**

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- iv. **The District must have submitted qualified Voice of Democracy, Patriot Pen, and a K-12 Citizenship (Teacher of the Year) Entry to Department with all required documents by the required submission date.**
- v. **The District must have sent a minimum of \$100.00 to the National VMS Program.**
- vi. **District Commander must attend the Mid-Winter Conference and State Convention.**
- vii. **Top District will be determined by an average of the Post score of all Posts in the District, after meeting all of the above qualifications.**

4. Awards:

- a. Cutoff date for award processing for hat order will be May 1, 2022. Any Posts that qualify for All-State after this date will have hats ordered later and may not have hats available for award at the Department Convention. Certificate cutoff will be two weeks prior to the Convention.
- b. Posts: The first 24 Posts that meet the above Post criteria will be selected as All-State Posts. Each Post will receive an All-State Commander's Cap, (Commander may gift this hat to the Post Quartermaster at the Post Commander's desire), two Department All-State Pins, (More are available for purchase at the State Convention, contact the programs director), and a Post Certificate.

If there are additional Posts that qualify for All-State over the first 24 Posts, they will receive the All-State Pins and Post Certificate but will not receive the All-State Commander's Cap due to budgetary limitations. If the Post or Individual wishes to order the hat, they may do so.

- c. The Post Commander with the highest point total will be named Captain of the All-State Post Commander teams. That Post will also receive a \$200.00 cash award at the 2022 State Convention in addition to the above awards. The selected Post must attend the State Convention to receive this award.
  - d. Districts: The highest ranked District will receive an All-State Commander's Cap, (Commander may gift this hat to the District Quartermaster at the District Commander's desire), two Department All-State Pins, (More are available for purchase at the State Convention, contact the programs director), and a District Certificate. Additional districts that qualify for All-State, will receive two All-State Pins and District Certificate. If the District or Individual wishes to order the All-State hat they may do so.
5. All-State scoring is determined by the All-State scoring point sheet. See Appendix 1 for all categories and point scoring information.
6. Further information can be obtained from the Programs Director, Don Pettyjohn, [programs@vfwnv.com](mailto:programs@vfwnv.com) or call (702)538-0873.

**BY DIRECTION:**



EDWARD "ED" STURGES  
STATE COMMANDER

ATTEST:



ANTHONY "TONY" YARBROUGH  
STATE ADJUTANT

# APPENDIX 1

## POINT SCORING DETAILS

### 1. MEMBERSHIP –

- a. Ten (10) points will be awarded for each member over 100%. **REQUIRED CATAGORY**
- b. Five (5) points for every new or reinstated member.
- c. Ten (10) Points for your Post working and assisting a Department membership tent or table at an approved event. Must notify Department Programs Director.

### 2. COMMUNITY SERVICE CATAGORIES –

#### COMMUNITY SERVICE:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 40 points each year.
- b. Three (3) points if a Post sponsors a Flag Disposal Ceremony. Ceremony must be reported to the Programs Director.
- c. One (1) point for every wreath that is donated through the Wreath Across America program. Donations must be reported to the Programs Director.
- d. One (1) point for every \$100.00 that is calculated by multiplying the hours reported from the Community Service system by the current VFW National Volunteer hourly rate then adding the amount donated by the Post. No need to report as the Community Service Reporting tool will provide reports. **REQUIRED CATAGORY**

#### VETERAN & MILITARY SERVICE:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 40 points each year.
- b. Five (5) points for each Adopt-a-Unit Events held. Report to Programs Director and VMS Chair.
- c. Ten (10) points for every \$100.00 donated to VMS (Unmet Needs). Report to Programs and VMS Chair. **REQUIRED CATAGORY**

#### LEGISLATIVE ACTIVITIES:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 20 points each year.

#### YOUTH ACTIVITIES:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 40 points each year.

### **VOD/PP/Teacher of the Year –**

#### **PATRIOT PEN:**

- a. Twenty (20) points for the first student a Post sponsors to District. Post must report on All-American dashboard. Maximum of 20 points each year. **REQUIRED CATAGORY**

#### **VOICE OF DEMOCRACY:**

- a. Twenty (20) points for the first student a Post sponsors to District. Post must report on All-American dashboard. Maximum of 20 points each year. **REQUIRED CATAGORY**

#### **TEACHER OF THE YEAR:**

- a. Twenty (20) points for the grade K-12 Teacher a Post sponsors to District. Post must report on All-American dashboard. Maximum of 20 points each year.

### **3. YOUTH AND EDUCATION –**

#### **JROTC:**

- a. Ten (10) points for a Post sponsoring a JROTC Cadet of the Year. Must report to Programs Director.

#### **SCOUTING:**

- a. Ten (10) points for a Post sponsoring a Gold Award/Summit/QM Awards of the Year. Report to the Scouting Chair with Information on Award details.

### **4. VETERAN SERVICES –**

#### **VETERAN SERVICES:**

- a. Ten (10) points for each organization when the Post partners twice with two separate organizations like Team RWB, Operation Ramp It Up, Operation Gratitude, Team Rubicon, Merging Vets and Players, and other VSOs to include our friends at Sport Clips and Burger King. (Submit both online reports through the dashboard). Reports submitted through the National dashboard will be picked up by Department and entered into the All-State Report. **REQUIRED CATAGORY**
- b. Ten (10) points for the Post creating or actively maintaining an existing social media site. Post must report the social media site address to the Programs Director. **REQUIRED CATAGORY**
- c. Ten (10) points for the Post to sign-up five (5) new Action Corps – To sign up: Text “VFW” to 50457 to sign-up 5 previously unsubscribed members or VFW supporters. **REQUIRED CATAGORY**

#### **SERVICE OFFICER:**

- a. Five (5) points for when the Post Service Officer holds a class on Veteran benefits. Report to the program Director.
- b. Five (5) points for the Post sending the Post Service Officer to a Class. Report to the program Director.

#### **SUICIDE PREVENTION:**

- a. Ten (10) points for each time a Post undergoes formal training or has a Post member who has qualified with safeTALK Report to the suicide prevention chair.
- b. Four (4) points for every \$25.00 donation given to an approved suicide prevention charity. Report to the suicide prevention chair.

**POW/MIA:**

- a. Two (2) points each month for flying the US/POW/MIA Flag. Report to the Programs Director and POW/MIA Chair.
- b. Five (5) points for sponsoring a POW/MIA program that is open to the public. Report to the Programs Director and POW/MIA Chair.

**5. GENERAL SERVICES –**

**NATIONAL HOME:**

- a. Five (5) Points for \$50.00 donated to the National Home Nevada House. Report to the National Home Chair.

**SAFETY:**

- a. Ten (10) points for each Firefighter, Law Enforcement Officer, and Paramedic of the Year Award submitted in accordance with the Safety Program. Report submitted to the Safety Chair.
- b. Ten (10) points for submission of a name for the VFW Life Saving Award. Report to the Safety Chair.

**WAYS AND MEANS:**

- a. One (1) point for each Department Ways and Means program ticket purchased. Credit will not be given until tickets are paid for and reported by the Ways and Means Chair.

**6. DEPARTMENT –**

- a. Five (5) points per event for each bonus event declared by the Department Commander. Multiple events may be declared by the Department Commander throughout the year. Report attendance to the Programs Director.
- b. Five (5) points per person who attend the 2022 Mid-Winter Conference from the Post. Attendance reported during roll call is official number.
- c. Five (5) points per person who attend the 2021 State Convention from the Post. Attendance reported during roll call is official number.
- d. Twenty (20) points for completing all Mandatory Administration Tasks. **REQUIRED CATAGORY**